

NAZIDOM FASCISM PROPHESED

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SECRET CODE
to the Hebrew Scriptures

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WILLIAM BROCK

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THE SECRET CODE

To The Hebrew Scriptures

SERIES ONE

NAZIDOM

Its Advent, Rise and Downfall,
as predicted by

DANIEL

Compared with Historical Facts
of the present day.

By WILLIAM BROCK

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SUGGESTIONS TO READERS

Readers, seeking a thorough understanding of this work, should study it like a text book. Put a Bible side by side with this book. This will enable you to compare the texts and will give you the advantage of having the discussed scriptural passages before your eyes. Investigations are being made easier, and more convenient than to turn pages of this book.

Do not look for any seals within the English Bible. They are only in the Hebrew text. Readers, versed in the language will not find it hard, to discover seals, mentioned in this book, since it is easier to work out a problem, if the answer is known. A special series, devoted to the teaching and study of the secret code will be published in a very short time.

A systematic study of elementary Hebrew ought to enable anyone with ordinary intelligence to take up this unusually thrilling and fascinating work, after seven or eight months. To such students, however, a good Hebrew-English dictionary and a Hebrew Bible with English translation are indispensable requisites.

As a matter of convenience only, most of the quotations, referred to in this book, are taken from the King James' Bible. They slightly differ from the Catholic and Jewish versions, but this is of no importance, as far as the study of the secret code is concerned.

The author shall be pleased to answer inquiries regarding this book and the work it represents.

PREFACE

The purpose of this work is to acquaint the world with the recovered Secret Code to the Hebrew Scriptures, lost for two thousand years. The Old Testament is the first part of the Christian Bible and, therefore, leaders of all branches of Christianity and Judaism are now facing a problem of paramount importance.

According to the Secret Code, we have already entered into "the time of the end". On the day when the German Parliament consented to the sacrifice of their peoples' freedom and spiritual possessions, upon the altar of a strange god, the divine decree was sealed. Since then, the peace of the world is again in the balance. It is for this reason that the first two series are devoted to that portion of the book of Daniel which foretold the present and coming economical and political situations in a manner, most inexplicable to a world, living in the bondage of materialism and in blindness to spiritual verities.

The Author.

CHAPTER I.

THE SECRET CODE TO THE HEBREW SCRIPTURES

But thou, O Daniel, SHUT UP the words and SEAL the book, even to the time of the end; many shall run to and fro, and knowledge shall increase. *Daniel, 12:4.*

And he said, go thy way, Daniel, for the words are CLOSED UP and SEALED TILL the time of the end. *Daniel, 12:9.*

* * *

Twenty five centuries have passed, since, according to the Scriptures, the words and the book were sealed. New nations arose and vanished, new religions were founded and disappeared, but the book, venerated by Christians and Jews alike, endured all the stormy days of the past.

Theologians of all ages, especially during the five centuries, following the year one thousand A. D., made many efforts to discover the hidden plan, which served as the means of sealing the words. To unveil the concealed parts of the written text, was the life dream of all religious mystics. The Pentateuch and the Psalms contain a number of allusions to a secret code, and these added strength to the belief in its existence. The inner urge to unravel such a mystery was, also, to a great extent, justified by many biblical passages, which baffled great theologians up to the present time. Some of them have, indeed, provoked the spiritual minded among Jews and Christians of all denominations. Passages, like "*Now therefore kill every male*

among the little ones and kill every woman etc. are inconsistent with the divine principles of a merciful God, the Father of all, who also commanded: "*But the stranger, that dwelleth with you, shall be unto you as one born among you, and thou shalt love him as thyself.*"

The rise of the Cabala and its ardent study among famous churchmen, including popes and kings, sufficiently illustrate the intense longings to satisfy this inner urge.

The enthusiasm for this mystical work caused thousands of Jews to embrace the Christian faith. Its fame, however, gradually faded away, since it became known, that Moses de Leon was the inventor of it, and that his theosophical system had nothing to do with the much sought secret code.

Daniel's two little verses concerning the sealed words, are of great importance. They deserve our closest attention, because therein much more is said, that is worth-while knowing at this time.

In plain and simple words we are informed that the book, as it was handed down to us from generation to generation, contains only part of the entire book; that much of it is still concealed under a veil, which permits us to behold only a few glimpses of the divine truth and spiritual splendor, stored up for future generations. The purpose of sealing the book was a wise plan, because all that, which was shut up and sealed, concerned a distant future and, therefore, was of no importance in former days. The knowledge of the hidden truths would have brought confusion and despair to a people, put to the sword. If we see trouble coming into our way, we pray for speedy relief. What consolation can be gained from a solemn promise, that we shall be saved in a hundred years hence, if we need relief now? Another motive for this

plan was, to preserve for future generations an abundance of new evidence, that there IS a supreme being, who consciously rules this world; that the prophets were mediators between man and God; that there is life after death and that we must reap what we sow. The proof of these great truths were wisely put under a lock, to be opened and revealed to a generation devoid of spirituality, and pregnant with the grossest materialism and opposed to the belief in a future life.

Therefore, this secret code was not revealed until this day, which is the beginning of "the time of the end" and to which this prophecy refers. Two thousand years of Jewish and Christian traditions mention nothing that could serve as a clue; all endeavors to recover this priceless knowledge were in vain. And yet, though these secret seals were buried in the depths of forgetfulness, their spirit lives on in traditions, which were kept alive, to bear witness to their life giving precepts. Truth cannot be buried for ever; it finds its way out of the abyss, in which it was imprisoned, ever striving upward into the light to serve as a messenger of love and life.

The archeologist digs his shovel deep into the ground to search for forgotten truths; but it is also worth-while to penetrate the depths of the written word; to search the scriptures, as the son of man from Nazareth, admonished the scribes. The sincere seeker after spiritual truth will find great reward in this edifying work of scriptural research.

Concerning the interpretations of sentences, contained in the scriptures, we are advised by the words of Deut. 17, verse 11.

"Thou shalt not turn aside from the sentence, which they shall declare thee, to the right, nor to the left."

This passage is in full agreement with the working principles of the secret code. Seals are concealed words, whose letters are spread over a part of a verse, according to FIXED rules; therefore, we are not permitted to turn to the right, nor to the left; we must follow the fixed rule. The verse *"All the word, which I command you to do, ye shall observe"*, is another verse which alludes to the code. "All the word" means the written part and the concealed.

THE GOLDEN CANDLE STICK

Besides of the Ark of the Covenant, the golden candlestick was considered one of the most precious adornment of the Sanctuary. Many theologians agree that it must have had a greater significance in ancient times, then was attributed to it in later days. The arrangements of its branches are described in Exodus 37, verse 18.

"And six branches going out the sides thereof; three branches of the candle stick out of the one side thereof, and three branches of the candle stick out of the other side thereof."

Once you get acquainted with the secret code, you will recognize the close resemblance between the arrangements of the code and the make-up of the candle stick. It seems, as if this candle stick was a symbolical replica of the secret code, or vice versa.

As the lamps were resting on the top of the branches, so the secret seals still rest upon their keys. The three branches turning toward one side of the candle stick are represented by three keys which turn toward the corresponding side of the sentence, which "they shall declare thee". The other three branches, which turn toward the other side of the candle stick are represented by three keys

which turn to the other side of the sentence. The center branch, which was perpendicular, directed upward, to God, corresponds with the seventh key, which always opens seals, connected with one of the names of God, or personal names bearing a part thereof.

The previously mentioned two verses quoted from the 12th chapter of the book of Daniel, wherein the sealed words are mentioned, were successfully deciphered by the recovered code. The seals brought to light, that the code is correct. This fact serves as an additional evidence, that the seals and keys are realities. Not only the book of Daniel, but the entire contents of the Hebrew scriptures is covered with many thousands of secret seals. If there are miracles in this world, or ever have been, this secret code should be at the head of all of them.

So far, more than one thousand of these seals have been opened. Now, that the code is known, we may realize, that we have already approached the time of the end. The words "till the time of the end," is the prophet's assurance, that the seals would be released at that appointed time, which is therefore, *now*. Let those, who are athirst, drink freely from the fountain of truth, concealed for two thousand five hundred years.

With the aid of this code, which stood more than one thousand tests, we are now able to penetrate the great mysteries of the Book of Daniel. The opened seals, grafted into the following verse, fully justify the view point, that they refer to the present days.

THE TIME OF THE END

And at that time shall Michael stand up, the great prince who standeth for the children of thy people; and there shall be a time of trouble, such

as never was since there was a nation, even to that same time; and at that time thy people shall be delivered, every one that is found written in the book. Chapter 12, verse 1.

This passage of the book of Daniel foretells the events which are taking place right now. We, who are living today feel and realize that we are in the midst of an economical and political crisis, which affects the entire human race.

While many millions of men, women and children are depending upon the bread of grace, given to them by the governments of the earth, in order to prevent death by starvation, other hundreds of millions, who are not thus blessed, are staring annihilation into the face. Millions have already died of hunger in the far east.

In the far east thousands of guns are busy to increase the harvest of death. In all European countries armies are heavily armed to the teeth, to prepare for the next butchery. Millions of lambs fearfully wait to be brought into the great slaughter house, called war. What for? "Who are these great wolves, which are never satisfied; who demand human sacrifices for financial gain?!" These are the beasts, who make their last effort to preserve their supremacy, to subdue the masses, and to control mankind with an iron hand.

Besides these mighty warlords we have quite many more, who on a smaller scale are doing another destructive work. The large manufacturing concerns, united by ties of alliances to each other monopolize the great inventions of machineries, which by divine right should become universal commodities. Useful inventions are tokens of the spirit to ALL mankind; the least intended for those, who are devoid of all spirituality. Such blessings should

not be sold for money. This divine truth was, alas, overlooked by the governments of the earth, and then came the inevitable: On one side, billions of dollars in the hands of a few, on the other, hundreds of millions of men and women with nothing to show. All these things, the divine Daniel foresaw. He seems to be right, that there is a time, such as never was before, since there was a nation.

Gross materialism, atheism, superstition and intolerance have, during this dying era, obscured the minds of the people, and the words of the prophet Daniel are swiftly approaching their fulfillment. The consequence of the cultivation of destructive thought has reached the unavoidable climax, and while some nations are now trying to escape the worst by turning toward a constructive and more humanitarian psychology, others remain groping in the dark, seeking relief by selfish designs, hatred, injustice and even bloodshed.

The hidden lights within the secret chambers of Holy Writ, radiate rays of hope for down-trodden humanity. Mankind will recover from the consequences of the evils which have caused catastrophal conditions, by returning to God.

Hope is the dearest possession of the human soul. As long as man clings to hope, he feels that he is not lost. Renewed courage, greater strength, higher ambitions arouse him, again to give battle to fate. In the face of catastrophal defeats, hope is the mighty rock upon which he builds his fate in ultimate victory; and as it is with individuals, so it is with nations.

In times of trouble, Israel's prophets, while admonishing their people, never ceased to console them with the hopeful assurance that God would deliver them from the evil, they brought upon themselves by their transgressions. They were

guided by divine inspiration, and acquired a profound knowledge of divine psychology, which enabled them to clearly foresee coming events. Through careful observation and experiences they cultivated an undying faith in the law of cause and effect, and whenever their people suffered, the prophets were ever ready to point out the causes which brought the afflictions.

With untiring efforts they awakened the kings' conscience to lead their people back to God; to abstain from the heathen practices, which hindered their spiritual progress and impaired their material welfare.

One of the most sublime ideals mankind inherited from these master minds is the belief in a Messiah. Hope is the divine source from which sprang this lofty doctrine. At every age, in every land, in every clime, nations looked forward toward the realization of their most cherished dream—The Messiah.

And as it was in ancient times, when these prophets first brought this message of hope, so it is to-day. The millions of people, who are at the present time in a state of fear and unrest, as never before, pray for salvation.

Or has hope fled from their hearts? Their minds are in a state of continuous agitation, and despair is overtaking them. The emissaries of hatred and greed find a fertile ground for their ambitions, arousing hopes which cannot be fulfilled. This is why false doctrines increase and hatred is spreading.

Those among the wealthy, who shut their eyes in the face of these appalling conditions, thinking, — "I should worry, I have mine," — will be the first victims of the great upheaval that is approaching the first born of the nations all over the world.

Selfishness is the main source of all the trouble within the human family. Under its influence life becomes a nightmare and mother earth becomes a burning hell. In performing its work of destruction, it leaves traces of misery and suffering in its path. Its fingerprints can be easily recognized and they betray the sinner.

Daniel, however, has not forgotten to give counsel to those, who are "wise" among the multimillionaires. In the 12th Chapter, verse 3 he says, *"And they, that be wise, shall shine as the brightness of the firmament; and they, that turn many to righteousness as the stars for ever and ever."*

Who are those, that are wise? Anyone with common sense should be able to guess it. Those who understand the handwriting on the wall and act accordingly; to give freely from the abundance of supply, now hidden; to release very generously some of the currency drawn out of circulation and to regard the honest working man not as a slave, but as a brother. Then, Daniel says, they, who will do that, will shine as the brightness of the firmament.

According to Daniel, Communism will sweep like a whirlwind through the countries, and none shall escape. The first country, that shall be overthrown, will be Germany.

The following chapters are devoted to the second part of the 11th chapter of the Book of Daniel, beginning with verse 13. They foretold the end of the monarchy, the short life of the republic and the advent, rise and downfall of National Socialism.

CHAPTER II.

THE END OF THE MONARCHY IN GERMANY FORETOLD

"Then shall he turn his face toward the strongholds of his own land; but he shall stumble and fall, and not be found." Daniel, Chapter 11, verse 19.

When the Allied governments refused to let the Kaiser continue to rule Germany, he turned his face toward the strongholds in his own lands. These were the armies and the loyal conservative parties. The stronger political parties, being in favor of a Republican Government, caused him to stumble and fall. The words "and not be found" refer to the Kaiser's successful escape from Germany, where he was very much sought by allied intelligence officers, in order to be brought before a tribunal.

Secret seals, within this verse also reveal that a great general helped the Kaiser to leave his country; he also promised him to intervene in his behalf, but failed to keep his promise. Words, that were shut up, very distinctly spell the names of well known German military celebrities who tried to help the Kaiser recover the throne. At the present time he is in great danger of insanity. What happened after the end of the monarchy is briefly depicted in the following verse.

THE REPUBLICAN GOVERNMENT

Verse 20. *"Then shall stand up in his estate a raiser of taxes in the glory of his kingdom; but within a few days he shall be destroyed, neither in wrath, nor in battle."*

The raiser of taxes here mentioned is the Social-

Democratic Party, the strongest political unit during the Republican days. The Socialists raised the taxes of the wealthy people, whom they made responsible for the war, in order to finance the rebuilding of the country's industries and to satisfy the Reich's obligations toward their former enemies.

THE ADVENT OF NATIONAL-SOCIALISM

"And in his estate shall stand up a contemptible one to whom they shall not give the honor of the kingdom; but he shall come in "peaceably" and obtain the Kingdom by flatteries."

As in the former two verses, here, too, the ruling parties are personified by their characteristics. Therefore, the word "contemptible" refers to the entire party. Those acquainted with the contents of the Bible need no special explanation in this respect. The writings of the prophets are full of such personifications, which refer to nations, governments, political parties and classes. Scriptural terms, like "The wolf and the lamb shall dwell together", are not strange to the Christian. According to the holy scriptures, these people identify themselves, not only by their actions, principles and apostacy, but also by the name they bear and which they themselves have chosen for their party. Indeed truth is stranger than fiction. The word Nazi is supposed to be a contraction of the misleading term National Socialism. They certainly do not know why they call themselves Nazis. A dictionary to the Scriptures will inform you that it means "despised". The word Naaza, formed from the root, naaz, means *contempt, blasphemy and insult*. Not only the Nazis are mentioned in the scriptures; also Zardom has a place there, for the word "Zar" means an oppressor, an enemy. The words "to whom they shall not give the honor of the king-

dom" have been literally fulfilled. With the aid of hirelings these contemptible ones spread terror throughout the Reich and forced the government to call out new elections. The sober-minded among the nation rallied their forces against these terrorists, who were then defeated at the polls. Thereafter the Nazis renewed their terror tactics on a larger scale and intensified their propaganda among the young people. They were an easy prey, because, being too young to realize the grave situation, they fell for the many promises made to them and then, Naaz incited them to excesses against the Jews.

Again the people were called to the polls, but the result was another defeat; but they increased in strength. With the aid of more than two million hirelings, called storm troopers, marching through the country with guns and terror spreading devices, the Nazis surely thought that the next time they would win out and gain complete control of the government. Again they were defeated. The history of all these elections shows that Daniel's prophecy "to whom they shall not give the honor of the kingdom" was exactly fulfilled. With an enlarged list of promises and with increased terror, resulting in much bloodshed, Naaz finally tired out the people and, then, the last part of Daniel's prophecy was likewise fulfilled. "But he shall come in peaceably, and obtain the Kingdom by flatteries."

During a session of the Reichstag, the Nazi chief in sweet and tender words flattered the German people, praising their Nordic kultur, heroism and unexcelled virtues. So eloquent was his address, that the Reichstag forgot to tell him, that he, himself was not a Nordic and not a German born. He swore to bring back to the German people prosperity, make void all binding treaties, restore the colonies and recover the lost precious territories.

His oath, "If I do not do these things you may crucify me," brought forth a hypnotic spell, which even Communists could not resist. And so it came to pass, that a number of Socialists and Communists betrayed their own parties by giving up their opposition. This is the reason why the Nazis came in peaceably, as foretold in this passage.

If Daniel himself would have witnessed what happened soon after the last regular Reichstag session, he could not have depicted it more truthfully than he did, twenty-six centuries ago, when the following verse was dictated to him by Gabriel, his guide and control.

"And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant."

In the prophetic language a flood means a nationwide spy system. When this political machinery was put into action, it broke up all trade unions and social-democratic organizations. Nazis "confiscated" all the money they found in their treasuries and imprisoned the officers of the Socialist and Communist parties.

The last portion of this verse, "Yea, also the prince of the covenant," refers to the last chancellor, who obtained his office under the terms of the "covenant", which was the Weimar constitution. He was forced to flee for his life and his relatives were held as hostages, and his property confiscated.

THE COALITION CABINET

The Cabinet, which was formed with the approval of Von Hindenburg was a coalition cabinet, the members of which were chosen from the Nazi, National and Conservative elements. The latter two parties agreed with the Nazis to throw out all the Liberals, the Democrats, Socialists and Commu-

nists. They were satisfied to sit at one table with the Nazis, whom they a while ago, abhorred; but, as long as they thought, that they, too, would have a corner in the government business, they were not even ashamed to stoop so low, as to shut their eyes to the atrocities and enactments of laws, considered most inhuman in civilized countries. Had these statesmen known and observed just one psychic law, they would not be without a job now and forced to keep their mouths shut. "As you do unto others, so shall it be done unto you," is a never failing divine law, which has not forgotten to work out its own principles, even in behalf of the down-trodden. The conservative statesmen of Germany entered into a league with an unreliable partner and this proved very fatal to them. Where are these strongholds now? The next verse tells exactly what happened.

23. And after the league made with him, he shall work "DECEITFULLY; for he shall come up, and shall become strong with a small people." The word "work" means more than act; it denotes premeditated actions. The secret seals reveal, that fraud and contentions were part of the plan, to reign alone. "He shall come up," means that the Nazis would gain prestige with the old President and also with the people, who eat out of his hand. "With a small people" means people with small intellects, whose visions do not reach further than their own personal life, and who ignore all the others. As long as they receive a portion of his meat they would be Nazis.

The 24th verse continues to predict what this party accomplished thereafter. There it is said: "He shall enter peaceably upon the fattest places of the province; and he shall do that, which his fathers have not done, nor his fathers' fathers; he

shall scatter among them the prey, and spoil, and riches; yea, and he shall forecast his devices against the strongholds, even for a time.

The fattest places are the financial and industrial enterprises, which the Nazis now control. There is limited understanding on one side, and larger salaries on the other. The ship companies used to yield large revenues for the empire. Their father's fathers (the former rulers) were not so mad as to throw out competent workers and replace them by charlatans. Among them, the prey is scattered and the spoil; the high-salaried positions were taken away from the experts and given to apprentices. The riches, here mentioned, refer to confiscations of bank accounts and properties.

The strongholds of the cabinet, which officially had the support of the old President, against whom the Nazi-chief was running for the presidential chair, became powerless. Von Papen's life would not have been worth a Boston bean without the President's protection. The Nazification of the army was another device. It was planned to give the Storm troop generals the same military credence as the army generals have, and then to pension these experienced generals and replace them by Nazi sympathizers.

These are the devices against the strongholds, mentioned at the end of this verse.

THE RELIGIOUS STRIFE IN GERMANY

Since Naaz began to rule, the German people lost their religious freedom. The Jews were the first victims of Nazi intolerance; they live in constant fear of surprise attacks, when leaving the house of God. Since the day when many of them were beaten and wounded, while leaving the synagogue, they tremble in fear. Jewish cemeteries were re-

peatedly defiled by the hand of the Naaz. The churchmen in Germany remained silent, though, here and there, someone among them made mild remarks against such defamations. With the exception of these very few churchmen, the entire clergy remained unmoved. They did not find any special reason to intercede in behalf of the Jews. They probably were afraid to ask the Naaz for mercy. Now, these preachers of Christ's gospel face the same dilemma. At the present time it seems, that the German Evangelical Church would win out in her struggle to regain her freedom; but they are greatly mistaken. How can one trust a Naaz, which means "contempt"? If one Nazi can go out to kill a hundred of others in a single day, how in the world can a churchman expect more leniency from him than his own comrade? According to Daniel's prophecies the church struggle is only in the beginning. Other troubles, of a political nature, make it necessary to halt for a while the Nazification of the churches. He needs their support now; the political horizon is covered with dark clouds. Germany's economical situation does not permit right now internal strifes; but the Naaz will have his own altar, dedicated to the god of Forces, and all the people will be taxed to maintain his church. The verses, 31 to 39 inclusive, picture the church troubles so completely, that explanations are not essential. Where such are given, it is done for the benefit of those, who never read the Bible; and, alas! there are many.

31. *"And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily (sacrifice), and they shall place the abomination that maketh desolate."*

"And arms shall stand on his part" is the appropriate expression to describe Nazi methods to assure

success. The storm trooper, a hireling of Germany's industrial gods and financial lords, will do anything the chief commands, to save his life. "And they shall pollute the sanctuary of strength," the church, and prevent faithful Christians to offer unto God their daily prayer, called the daily sacrifices. Naaz insists that they must not offer their prayers, as the guardians of the sanctuary of strength ordained, but worship according to *his* dictates. "And they shall place the ABOMINATION, that maketh desolate." The abomination is the SWASTIKA, which made the church there already desolate.

"And such as do wickedly against the covenant shall he corrupt by flatteries; but the people that do know their God shall be strong, and do exploits."

Verse 32 mentions the pastors, who officiate in the church for the sake of money. These are the wicked, he will corrupt by flatteries. The others, who know their God shall be strong, which means strong in faith; "and do exploits" is an indication that they will be able to hold the masses.

33. *"And they that understand among the people shall instruct many; yet they shall fall by the sword, and by flame and by captivity, and by spoil many days."*

Verse 33 deserves close attention, because these words foretell the troubles so completely, that even a Nazi will realize, that the prophet meant his chieftains. No explanation is needed here; the only thing that will worry good Christians and Jews in Germany are the last two words "many days." It means, that the idol worship will last longer than the power of Naaz.

34. "Now when they shall fall, they shall be

holpen with a little help; but many shall cleave to them with flatteries."

Verse 34 refers to the chief's order to re-install into office certain bishops and pastors, to pacify the masses. It will be a temporary help. The last passage predicts a permanent split within the church, because "many shall cleave to them with flatteries.

35. "And some of them with understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end; because it is yet for a time appointed."

The 35th verse tells a story, not yet published. Therein it is said, that some of them with understanding shall fall. The word "fall" means here, fall away, openly from the mother church, but secretly they will try to persuade Nazis to return into the old fold. Some of the Nazi priests, not devoid of all spirituality, will forsake the new cult, and rejoin the Evangelical church. These secret workers will try to purge them, and to make them white. It indicates, that they shall be forgiven. This missionary work will go on till the time of the end. The last part of the verse reminds us again, that the time for the Nazis' downfall is fixed, and nothing could change the appointed time.

36. *"And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and he shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished; for that that is determined shall be accomplished."*

The things that are here predicted, need no commentary. The verse conveys in exact words, what happened already and what we all know. It is just this one passage, which caused the Evangelical church leaders to revolt against the Nazi principle, that in religious matters the oath of allegiance must

be paid first to the leader or Ver-Fuehrer and then to God.

The 37th verse gives some of the reasons, why Naaz insisted to be worshiped first. *"Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god; for he shall magnify himself above all."* "Nor regard any god" refers to Naaz's persecution of all religious denominations, who worship God in their own fashion, as their faith prescribe. *"Nor the desire of women"* refers to the chiefs in Nazidom, who, like Rehm and consorts, violate Jehovah's commandment concerning the rights and duties of man and woman to each other. The chiefs themselves care little for a married life, because they prefer to live as they please, but they will insist, that the whole rest marry and have children, so that in years to come, they would have plenty of cannon fodder.

CHAPTER III.

The preceeding chapter described the inner political situation of a people, which a newly arisen party is holding in a state of servitude and forced obedience to laws, which are an insult and a challenge to humanity.

All that which has been said before, is not the outpouring of personal feelings; it is written in full accordance with the spirit of the prophetic utterances, as Daniel heard them, and wrote down, and then sealed, upon the command of the heavenly intelligence, that guided him. To deviate from it would be falsehood, and sooner or later, it would be discovered. These words are rather written as a warning, to prepare for the great and awesome day. No condemnation of any party is intended by this inspired work. Its foremost mission is to awaken

an interest in the Bible, wherein are written the precepts for humanity's recovery from spiritual blindness. The other purpose of this work, is to show, that the deplorable conditions on earth were long before ordained by the Great Oversoul. The man, called Naaz, was known by the ancient seers. His coming was predicted, his missions justified by them. Why then condemn, what must come and what we, with our own will, with our actions have brought upon us? Not he is condemned, but we, who are suffering by his Satanic means of bringing the erring nations to their senses. Naaz was formed by God, and fashioned according to his will, to carry out the mission of this higher will, and not his own.

The story of Noah's ark was written for the benefit of those, who at the rise of another and greater flood, will escape destruction by seeking refuge on higher and solid ground with an indestructible foundation; the ark of the covenant, for which prophets and saviors died, to save mankind from utter destruction.

Daniel's warnings are directed to Christians and Jews of the present day. Both are mentioned by him in the first verse of the 12th chapter: "Thy people and the CHILDREN of thy people. The plural form refers to the varying denominations of Christianity.

Not only Daniel directed his words to the fathers and their children. He was not the only seer who foretold a peaceful and glorious day, when the children will again be united in the house of their fathers. Malachi, at the end of his book, holy to both of us, said: "And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and SMITE THE EARTH WITH A CURSE .

Very little, indeed, was done by the fathers and

the children to understand each other; to love one another, to hasten the coming of this wonderful day, destined to bring the blessings of peace and happiness to them and to all nations. Why was it, and why is it still, that this passage remained unheeded? Cannot we see in them the will of God? Throughout many generations the fathers and the children have sinned against the Commandment, which it embraces. If God intended to bring to this race salvation, by turning the hearts of the fathers to the children, and the hearts of the children to their fathers, what have our shepherds, the rabbis, the priests, the Protestant pastors done, to acknowledge the will of God? Instead of trying to turn their hearts to each other, they have widened the gulf, that is between them. Therefore, the Prophet Malachi said: "lest I smite the earth with a curse." Now, the whole world suffers under the yoke of this curse. Naaz, the cruel destroyer, is let loose; he swings his whip into all directions; he tramples upon those, who are in his way; he travels through the world and made already his appearance at the shores of this blessed country. His advance agents have arrived some time ago, and prepare for him a hearty welcome. And our government is still hesitating to block his way.

The broadcasted statement, that Nazis will rule for a thousand years, is true. Nine hundred and ninety-five years have passed, since he began to rule; he has yet another five years more to think it over, whether he should submit to the will of Christ or be put, whence there is no return.

Nazis always existed; they conspired against the peace of the world for almost a thousand years. They held their secret conferences in political speak-easy parlors, under ground. Once in a while they stuck up their heads, to see whether the situation was

favorable for open actions. All their actions were ALWAYS followed by war, internal frictions and economical setbacks. Recently the critical conditions in their present central station, called Germany, became more acute, due to their untiring efforts to establish themselves permanently. With their cunning devices they succeeded to win control over the German masses, who now suffer under their yoke. Before their advent nobody knew the meaning of concentration camps. What those, who were lucky enough to escape, say about it, needs no explanation. The 30th of June, as horrible as it was, is just a trifle of what actually happens in Germany. The press is gagged and the people must keep their mouths shut. These facts, though confirmed by reliable sources, are not gathered from the news, but from the book of Daniel. This prophet described their methods of foreign propaganda so exact, that even Naaz, after he was found out, could not deny, that the following passage refers to his cunning devices, of spreading his doctrines; that they are identical with those, revealed by the divine Daniel in the 45th verse. But the same verse gives us also the assurance, that America will, after all, be saved from the worst.

And he shall plant the tabernacles of his palace between the seas of the "Glorious Holy Mountain"; yet he shall come to his end, and none shall help him." Chapter 12, verse 45.

The glorious holy mountain between the seas is the scriptural name given to the United States of America. "Old Glory" reminds us, that there is no other country as glorious as ours; and Old Glory can vouch for that. This country is also called "holy", because its money is engraved with the sublime message, "In God we trust." There is no greater country, situated between two mighty

oceans, as the United States. The Atlantic Ocean toward the East and the Pacific Ocean toward the West of the Glorious Holy Mountain. The secret seal, grafted into this part of the verse, twenty-five hundred years ago, spells the word "Merica." Translated into English, this name corresponds with the mission this country has faithfully fulfilled until now, but, alas, partly deserted. The root of this word, *ric*, means empty. In the 12th verse of the 4th Chapter of the book of Zachariah is a modification of this word; it spells Merikim and is the plural form of Meric, which means, that which causes to empty or evacuate. Because the glorious holy mountain was fruitful, beautiful, but empty, meaning thinly populated, it caused the first white settlers to evacuate the old countries, thus making them empty in many regions. Merica is the Chaldeic form of Mericah, a noun, which in connection with the written text would read, "the mountain, that causes to evacuate," (emigrate) That's why this country is called America. Amerigo Vespucci was only instrumental in furnishing the cause to name the country so, and not Columbus, who is regarded as the discoverer of this Continent.

Not Nazis, but Jews, persecuted by them, helped to discover America, to make it a safe place for those who fled, to escape atrocities. On the other hand, the Nazis walk in and out as they please, to spread their destructive doctrines, forbidden by the constitution; but the descendants of the discoverers have difficulties to enter. This all is in accordance with the prophecies, written in the book of Daniel.

The prophecy, that he shall build his tabernacles here, is, as we can see with our own eyes, literally fulfilled. Their tabernacles are called by them cells, (Zellen) and the word ohel in the plural form should be properly translated "tents", as in the

verse: "How beautiful are thy tents, O Jacob, wherein the same word, *ohel*, is used. These tents are known by us as their branch organizations, which receive instructions and support from the palace, called "The Brown House."

The prophet's last words, however, promise deliverance from this plague. "Yet he shall come to his end, and none shall help him."

The thousand years of promised terror and deceit will be over, "and none shall help him." Those who supported him, and pressed him into their service, will desert him, saying in German: "Der Moor hat seine Schuldigkeit getan, der Moor kann gehen". Translated it means "The Moor has done his duty, the Moor can go." This is a saying quoted from a work of Schiller, called **THE ROBBERS**. The money lords will refuse to promote the big loan, he will try to raise here at a time, when Germany will enter into the most critical phase of this political phenomenon; and like a shadow it will disappear, clearing the horizon from darkness and fearful clouds. And the secret seals reveal, that we shall sing our anthems and songs of praises, when Naaz will pack up his bundles of troubles, intended for others, and return, whence he came. There the old enemy, reinforced by the king of the North, will receive him with open arms, to crush him to death. This is the way the bear embraces his victims. Fleeing from the guns of the King of the South, the North will destroy him. The king of the North is, as you see by the map, Stalin; the king of the South, Il Duce. According to the 40th verse of the 11th chapter it will be soon, because we have already entered into the time of the end.

"And at the time of the end shall the king of the South push at him; and the king of the North shall come against him like a whirlwind, with

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"And at the time of the end shall the king of the South push at him; and the king of the North shall come against him like a whirlwind, with

chariots and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

THE CONFLICT MUSSOLINI VS. NAAZ PREDICTED.

"And he shall stir up his power and his courage against the king of the South with a great army; and the king of the South shall be stirred up to battle with a very great and mighty army; but he shall not stand; for they shall forcast devices against him."
Daniel, Chapter 11, verse 25.

The following verses, 27, 28, and 29, throw some light upon a situation, which almost led to another world war. These two kings were political allies and had common ideas. Nevertheless, they did not trust each other, although they were sitting at one table, which means secretly, aside from the rest. The lies, they shall speak, refer to political terms, which conceal the truth under a veil. The king of the South caught the other fellow by a couple of lies and breach of trust, and therefore put him off the track. The proposed alliance was supposed to be a pleasant surprise for the folks at home, who expected very much from such an "understanding." They expected, that the chief would come home with the bacon in his pocket. What this fellow really wanted from the king of the South was to let him grab little, but precious Austria, as a token of friendship.

"Nothing doing," shouted the king of the South, "I would not have you for a neighbor. I shall put up my whole army to defend that nice place against such contemptible people as you are. If Austria should ever lose its independance, it shall be under the protection of *my* wings; no other nation should dare to touch it. Did not I invite you to

the manouvres? Did you see, how great and powerful my army is? No goose steps there! Just brave descendants of old Rome, and no Nordics either, but honest Southerners. Your experiences here, and the information you have gathered secretly, while you were my guest, are the riches you can take home."

The secret conference between the "king" of the south and Naaz, are mentioned in the 27th verse; they were unsuccessful, as predicted therein.

"And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper; for yet the time shall be at the time appointed."

28. Then shall he return into his own land with great riches; and his heart *shall be* against the holy covenant; and he shall do *exploits*, and return to his own land.

29. At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

Germany's wholesale butchershop intended to inaugurate a public demonstration of killing according to the Horst Wessel song; but when during the "bloodless revolution" human blood was flowing too freely, the League of Nations reminded Naaz, that such practices were against the principles of this holy covenant, and that Naaz would have to adhere to them, because Germany was a member of the League. Naaz violated, and, of course, is still violating the rights of the minorities. The League protested against the outrages committed against a defenseless people. He insisted upon continuation of such "legal" practices. Internal affairs, he claimed, have nothing to do with the League; and other nations have no business to interfere with internal matters. The League, however, put him

on trial, and found him guilty. Therefore, his heart was against the holy covenant. Ignoring the verdict, he continued to exploit the Jewish people and issued additional laws, to make their lives more miserable by boycotts, confiscations, social discriminations and religious intolerance.

The king of the south, being a member of the League, was very much dismayed on account of this political state of affairs, because he was still officially considered an ally of Naaz. Under such conditions, he did not participate at the trial. To justify Naaz was impossible; and to condemn the man who paraded as his ally, was against his political prestige. These reasons caused the king of the south to remain neutral at the hall of judgment. Once more he tried to persuade Naaz to mend his way. The king of the south invited him again to his country and at an appointed time these two kings had another secret conference. The reception was cordial, but not as friendly, as it used to be. Naaz did not show any willingness to alter his own precepts and the king of the south gave up hope to ever be able to renew his alliance with him. Repeatedly the king of the south conferred honors of distinction upon Jewish men and women to demonstrate his own attitude toward religious and racial tolerance; but these practical lessons were of no avail. Naaz, however, lost a strong ally.

Seeing, that he struck the fur in the wrong direction, and that his blunt diplomacy led to defeat, there was nothing left, but to conceal the truth under the cloak of deception; that was easy since the abolition of free speech and free press.

The people became soon impatient, they asked for the promised enlargement of the Fatherland, in accordance with the large map, the chief had drawn with great care. Under this stress he started his

drive against Austria's independence. The result of this most tragic expedition is plainly described in the 26th verse.

"Yea, they that eat of the portion of his food, shall destroy him, and his army shall overflow; and many shall fall down slain."

The Austrian Nazis were supported by the German Nazis with money, food and guns and terror spreading devices, to put fear into the hearts of the inhabitants. They prepared for a triumphant welcome in Vienna. The Jews there were already told that the 'horst' song would be put into practice, and everything was ready for the bloody feast, that soon would take place at the Graben, in the Judengasse, and the whole Leopoldstadt, where Jews are living in poverty. Thousands of Nazis were promenading the avenues days before, investigating the stores, as a preparation to the next "Help Yourself Show".

The Dollfus party, being duly and fully Nazi-fied, agreed to everything that the Nazi code dictated; this means, that they, too, were Nazis, except that they resisted the Anschluss, or annexation by Germany, for political necessities. This country lives and struggles by the grace of the League of Nations.

And so it happened that Nazis fought Nazis and killed each other; and the prediction came true, even with the details, added to it; *"and his army shall overflow, and many shall fall down slain."* Overflow means, cross the borders. The borders were overflowed by the retreating Nazis, pursued even by their own kinsmen, as we were informed by the newspapers. The thousands of lives this expedition has cost the Nazis is already recorded in history. Austria is a hotbed of Nazidom and its government should be put under the direction of the League of

Nations; otherwise this bloodshed will be repeated. However, Mussolini had his army ready to strike at a moment's notice, which verifies the truth of Daniel's prediction that "the king of the South shall be stirred up to battle with a great and mighty army." 45,000 of his best troops covered the border-line between Austria and Italy. The last part of this prophecy "*but he shall not stand; for they shall forecast devices against him*" also came true because the German Nazis were forced to lay off their bloody hands.

This part of past history should serve as a lesson to those who are not morally clean enough to keep away from Nazidom. Once you are in, you are nothing else but a chattel mortgaged property of the higher-ups. Many Nazis were killed by Nazis; even some who at the last moment shouted "Heil"—thinking, by doing this, they might save their lives at the last moment. But Nazi does not trust Nazi, and so they had to die anyway.

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